

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com



## MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : PARA.013A

Applicant(s) : Lilip Lau, et al.

For : CARDIAC HARNESS DELIVERY DEVICE  
AND METHOD

Attorney : Glen L. Nuttall

"Express Mail"  
Mailing Label No. : EV 319023046 US

Date of Deposit : November 17, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 38 pages; 31 sheets of drawings; Check for  
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

H:\DOCS\GLN\GLN-7093.DOC  
111703

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231

San Luis Obispo  
805-547-5580

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Lilip Lau , Los Altos California, US Citizen and  
Joshua Wallin, Cupertino California, US Citizen

For: **CARDIAC HARNESS DELIVERY DEVICE AND METHOD**

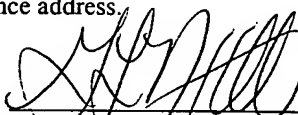
Enclosed are:

- (X) 31 sheets of drawing.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$385	\$385
Total Claims	25 - 20 =	5 ×	\$9	\$45
Independent Claims	6 - 3 =	3 ×	\$43	\$129
If application contains any multiple dependent claims(s), then add			\$145	\$0
<b>TOTAL FILING FEE</b>		<b>\$559</b>		

- (X) A check in the amount of \$559 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

  
Glen L. Nuttall  
Registration No. 46,188  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404